

# Shabbat Bamidbar

## Torah - Numbers 3:1-12

11 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 12 וְאֵנִי  
הֵנּוּהָ לְקַחְתִּי אֶת-הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל  
תַּחַת כָּל-בְּכוֹר פֶּטֶר רֶחֶם מִבְּנֵי יִשְׂרָאֵל  
וְהָיוּ לִי הַלְוִיִּם:

3:1] This is the line of Aaron and Moses at the time that the Eternal spoke with Moses on Mount Sinai. 2] These were the names of Aaron's sons: Nadab, the first-born, and Abihu, Eleazar and Ithamar; 3] those were the names of Aaron's sons, the anointed priests who were ordained for priesthood. 4] But Nadab and Abihu died by the will of the Eternal, when they offered alien fire before the Eternal in the wilderness of Sinai; and they left no sons. So it was Eleazar and Ithamar who served as priests in the lifetime of their father Aaron.

5] The Eternal One spoke to Moses, saying: 6] Advance the tribe of Levi and place [its men] in attendance upon Aaron the priest to serve him. 7] They shall perform duties for him and for the whole community before the Tent of Meeting, doing the work of the Tabernacle. 8] They shall take charge of all the furnishings of the Tent of Meeting—a duty on behalf of the Israelites—doing the work of the Tabernacle. 9] You shall assign the Levites to Aaron and to his sons: they are formally assigned to him from among the Israelites. 10] You shall make Aaron and his sons responsible for observing their priestly duties; and any outsider who encroaches shall be put to death.

11] The Eternal One spoke to Moses, saying: 12] I hereby take the Levites from among the Israelites in place of all the male first-born, the first issue of the womb among the Israelites: the Levites shall be Mine.

# Haftarah - Hosea 2:1-3

ב וְהָיָה מִסְפַּר בְּנֵי-יִשְׂרָאֵל כְּחֹל הַיָּם  
אֲשֶׁר לֹא-יִמָּד וְלֹא יִסָּפֵר  
וְהָיָה בְּמִקּוֹם אֲשֶׁר-יֹאמַר לָהֶם לֹא-עַמִּי  
אַתֶּם

יֹאמַר לָהֶם בְּנֵי אֵל-חַי:

2 וְנִקְבְּצוּ בְנֵי-יְהוּדָה וּבְנֵי-יִשְׂרָאֵל יַחְדָּו

וְשָׁמוּ לָהֶם רֹאשׁ אֶחָד וְעָלוּ מִן-הָאָרֶץ

כִּי גָדוֹל יוֹם יִזְרַעְאֵל:

3 אָמְרוּ לְאַחֵיכֶם עַמִּי וּלְאַחֹתֵיכֶם רַחֲמָה:

2:1] The number of the people of Israel shall be like the sands of the sea, not to be measured or counted; and where they were called You are Not My People, they shall be called The Children of the Living God. 2] The people of Judah and Israel shall be gathered together and choose for themselves a single head and rise up from the ground, for the day of Jezreel will be great. 3] Call your brothers My people, and your sisters Loved [by God].

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ג וְאֵלֶּה תּוֹלְדֹת אֶהְרֹן וּמֹשֶׁה בְּיוֹם דִּבְרַר  
יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי: 2 וְאֵלֶּה שְׁמוֹת  
בְּנֵי־אֶהְרֹן הַבְּכֹר | נֹדֵב וְאֲבִיהוּא אֶלְעָזָר  
וְאִיתָמָר: 3 אֵלֶּה שְׁמוֹת בְּנֵי אֶהְרֹן הַכֹּהֲנִים  
הַמְּשֻׁחִים אֲשֶׁר־מִלֵּא יָדָם לְכַהֵן: 4 וַיָּמַת  
נֹדֵב וְאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרָבָם אֲשֶׁר  
זָרָה לִפְנֵי יְהוָה בְּמִדְבַר סִינַי וּבָנָיִם לְאֶהְיֹו  
לָהֶם וַיִּכְהֵן אֶלְעָזָר וְאִיתָמָר עַל־פְּנֵי אֶהְרֹן  
אֲבִיהֶם: 5

5 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 6 הַקְרַב  
אֶת־מֹטֵה לְוִי וְהִעַמְדַתְּ אֹתוֹ לִפְנֵי אֶהְרֹן  
הַכֹּהֵן וְשָׂרְתוּ אֹתוֹ: 7 וְשָׁמְרוּ אֶת־מִשְׁמֵרֹתָו  
וְאֶת־מִשְׁמֵרֹת כָּל־הָעֵדָה לִפְנֵי אֹהֶל מוֹעֵד  
לְעֵבֵד אֶת־עֲבֹדַת הַמִּשְׁכָּן: 8 וְשָׁמְרוּ אֶת־  
כָּל־כְּלֵי אֹהֶל מוֹעֵד וְאֶת־מִשְׁמֵרֹת בְּנֵי  
יִשְׂרָאֵל לְעֵבֵד אֶת־עֲבֹדַת הַמִּשְׁכָּן:  
9 וְנִתְּתָה אֶת־הַלוּיִם לְאֶהְרֹן וּלְבָנָיו נְתוּנִים  
נְתוּנִים הֵמָּה לֹא מֵאֵת בְּנֵי יִשְׂרָאֵל: 10 וְאֶת־  
אֶהְרֹן וְאֶת־בָּנָיו תִּפְקֹד וְשָׁמְרוּ אֶת־כְּהֻנַּתְּם  
וְהִזְרֹתְם הַקְרָב יוֹמָת: 11